

Meeting Minutes

Alaska Motorcycle Safety Advisory Committee 12:00-2:00pm Saturday, November 14, 2009 House of Harley on Spenard in Anchorage

- Attendance 12:07 pm Roll Call of AMSAC Members:
- Craig Breshears present (substitute chair)
- Dan Coffey absent
- Dan McCrummen present (via telephone-cancelled flight)
- Cris Rogers present
- Boyd McFail present
- Chuck Mitchell present
- Barry Matteson-present
- Cindy Cashen present (via telephone)
- AST Captain Hans Brinke absent
- DMV Joanne Olsen absent
 - o Also attending: Legislative Aide Jim Pound for Rep. Wes Keller
 - o Also attending: Juneau ABATE member Bob Heflin (via telephone)
- Unanimous approval of 09/12/09 minutes
- Old business
 - o Motorcycle education
 - Laptop is with Dan McCrummen in Juneau.
 Projector/screen/sound system has been ordered. Equipment will be delivered to Dan Coffey or Craig Breshears at the next meeting.
 Craig has a "share the road program" which will need to be customized for Alaska and used at presentations.
 - AMSAC FFY10 Media Grant has been processed.
 - Motorcycle user survey
 - Motion was passed for the 2010 survey with the following changes by Chuck and seconded by Cris:
 - 1. remove the year in title and question #15
 - 2. add the date and zip code at beginning of survey
 - 3. add the question "Have you seen/heard motorcycle safety media?

• AHSO will mail amended survey/self-addressed stamp envelope to the DMV database names.

o <u>Policy Issues</u>

 Report from Jim Pound: Rep. Wes Keller will be pre-filed and read across the House during the first days of session. The bill will put into statute the month of May as Alaska's Motorcycle Safety Month.

> Cindy will ask the Commissioner if AMSAC members are allowed to meet and testify in support of the bill.

- State membership with the National Association of State Motorcycle Safety Administrators is being processed. Cindy will share the website with AMSAC members.
- Cris will revise Craig's AMSAC letter to DOT&PF re: recommendations for road paint and crack seal and send it to Dan McCrummen, Vice-Chair, for his signature. The letter should be addressed to the Commissioner.

New Business:

- Cris requested the next agenda include a report from him on the child Lead Law situation. The law is being rewritten and could possible include language to prevent children from being near motorcycles that contain lead.
- Future meetings: 2 to 4pm Sunday, February 21 House of Harley 2 to 4pm Saturday, April 3, 17th Annual Custom Cycle Show
- Meeting adjourned at 1:17pm